



STATE OF NEVADA  
\*\*\*NOTICE OF PUBLIC MEETING\*\*\*  
NEVADA ADVISORY COUNCIL ON FEDERAL ASSISTANCE

**VIRTUAL LOCATION:**

Microsoft Teams  
[Join the meeting now](#)  
Meeting ID: 227 919 621 053  
Passcode: 9jd7QL2c  
[Download Teams](#) | [Join on the web](#)  
**Or call in (audio only)**  
+1 775-321-6111,,202446657#

**DATE and TIME:**

**July 17, 2025, at 5:00 PM PST**

---

Below is an agenda of all items to be considered. Action may be taken on items indicated. Items on the agenda may be taken out of order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson

---

**AGENDA**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**

*Public comment may be limited to three minutes per speaker. No vote or action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. All proceedings and actions shall be conducted in accordance with the Nevada Open Meeting law (NRS Chapter 241).*

**4. APPROVAL OF MINUTES (For Possible Action)**

- A. Review and approval of minutes of meeting held April 16, 2025

5. **COUNCIL GOALS** *(For Discussion and Information Only)* The Chair will present proposed goals and vision for the council for the next year and the council discuss.
6. **STAFF UPDATE** *(For Discussion and Information Only)* The Governor's Office of Federal Assistance will provide an update of the activities of the department since the last meeting.
7. **UPDATES FROM THE 83<sup>rd</sup> LEGISLATIVE SESSION** *(For Discussion and Information Only)*
8. **FUTURE MEETING DATES** *(For Discussion and Information Only)*

A. **Calendar Meetings** (Quarterly)

i. **October 15<sup>th</sup> @ 5pm**

9. **PUBLIC COMMENT**

*At the Chair's discretion, public comment may be limited to three minutes per speaker. No action may be taken upon a matter raised under Public Comment unless the matter itself has been specifically included on the agenda as an action item.*

10. **ADJOURNMENT** *(For Possible Action)*

---

**Supporting Material** To obtain a copy of the supporting materials, you may contact the Office of Federal Assistance at 775-684-0156 or at [grants@ofa.nv.gov](mailto:grants@ofa.nv.gov). We are able to provide **reasonable accommodation** for individuals who wish to attend this meeting. If special arrangements are necessary, please notify the OFA at 209 E. Musser Street, Suite 100, Carson City, Nevada 89701, by email at [grants@ofa.nv.gov](mailto:grants@ofa.nv.gov), or by phone at 775-684-0156 at least one working day prior to the meeting.

Persons may send written comments by email to [grants@ofa.nv.gov](mailto:grants@ofa.nv.gov).

Notice of this meeting has been posted in the following locations on the 3<sup>rd</sup> working day before the meeting at:

Lander Building 505 Capovilla Ave Suite 104, Las Vegas  
NV 89119

Nevada State Library & Archives Building 100 N Stewart  
St, Carson City NV 89701

Notice of this meeting was posted on the following websites not later than 9:00 am on the 3<sup>rd</sup> working day before the meeting:

<http://ofa.nv.gov> and <http://notice.nv.gov>